TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

· Know All Men by These Presents:

I, Betty Rawlines DeMint That

in the State aforesaid,

in consideration of the sum of \$2400.00 (Two Thousand Four Yendred)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J.E. Fitzpatrick, their heirend assigns for over:

& T.E. DeMint
All that certain riece, rarcel or lot of land in Greenville County, itsis of soith Carolina, being shown and designated as lot No. 20 on a rlat of the rest attraction in the carolina, being shown and designated as lot No. 20 on a relation from the of lift him Tetator. The county of the rest that the carolina is a county of the rest that the carolina is a county of the carolina is a carolina in the carolina in the carolina is a carolina in the carolina in the carolina is a carolina in the carolina in the carolina in the carolina is a carolina in the carolina in the carolina in the carolina is a carolina in the c corded in 'Int Book EF at Page 19, in the R. M. C. Office or Greenville Jounts and having the fo'lowing metes and bounds, to-wit:

BTGI WING at an iron pin on the Western side of Perpurdu Trivo, is in the fresh a most lots 19 and 20, and running thence with the line of lot 19, S. 6-27 %. 200 for the arrival ring in line of property of Ruth G. Shealy; thence with the line of the Shealy property of running thence with the line of the Shealy property. 13-47 %. It feet to iron rin on the Edwards Road; then a with the said Edwards Road, ". 57-17 . 16.2 for the iron rin at the intersection of Edwards Road and Burgundy Drive; thomas with the number of the name and Burgundy Drive, the chord of which is ". 21-56 E. 40.6 for the first f thence with said Drive, M. 13-40 W. 67 feet to the best ming corner.

Being a rortion of the property convert to the greater be-408 at Pama 482.

For restrict ons affecting this promitty see Deed Book 400 of the first .

Grantee is to ray 1954 taxes.





TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their heirs afters and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Metronic

Signed, Sealed and Delivered in the Presence of

Lt (Seal) (Seal) (Scal)

(Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

and made oath that she saw the within named grantor(s) o tive Pare of the written deed, and that s he, with

sign, seal and a act and deed deliver the within witnessed the execution thereof.

Sworn to before me this _____32th ____Airust ______, A. D. 19_54 the VAJacon Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN-under my hand and seal this_____

----(Seal) Notary Public for South Carolina

Recorded this _____ day of ______ 19____, at ______M., No. (continued on next page)